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Box 169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHESTER L. RANDLE AND ROSIE L. RANDLE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 90234146 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 AND THE EAST 8 FEET OF LOT 18 IN BLOCK 3 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Chester Randle
3946 W. Rice
Chicago, IL 60651

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 16-05-424-024

Address(es) of premises: 5946-48 N. RICE CHICAGO, IL 60651

RL# 25948

UNOFFICIAL COPY

Witness hand

and seal Notarial. this 29 day of DECEMBER 1998.

99176525

(seal)
JAMES J. BRINGLEY, SR. VICE PRESIDENT

(seal)
JACK CRANE, VICE PRESIDENT

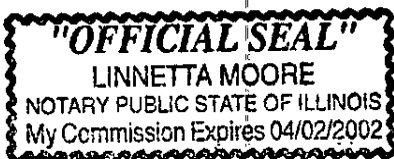
This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SENIOR VICE President of
The South Shore Bank of Chicago an ILLINOIS corporation, and JACK CRANE, personally
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29 day of DECEMBER 1998.



Linnetta Moore
Notary Public

Commission Expires 04/02/02