

Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710

9820/0038 03 001 Page 1 of 3
1999-02-23 09:20:14
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 193500X
1st LN#: 3030106199 2nd LN#: 0003010619

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation,
Successor by Merger to American Residential Mortgage
Corporation

whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219

Said mortgage is recorded in the State of IL, County of Cook
on 02/25/87 as Instrument/series/file: 87107022
Original Mortgagor--: AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, ET AL

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

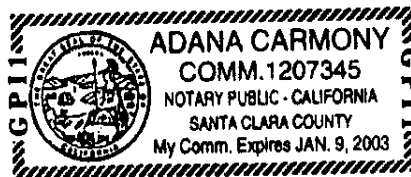
By: Ma
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE SERVICES, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE SERVICES, INC..

Adana Carmony
Notary: Adana Carmony
My Commission Expires January 9, 2003



5/18
2/3/00
M/18

UNOFFICIAL COPY

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3030106199 (12-031 IL Cook)

Tax ID #: 25-02-413-038-0000

Date of mortgage: 02/06/87

Property Address: 9352 S Avalon Chicago, IL 60619

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99176681

Loan Number: 3030106199
Stco Code: 12-031

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LOT 28 IN G O MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF EAST 94TH
STREET IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office