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Recording requested by / Return to: Peelle Management Corporation (90640) P.O. Box 1710, Campbell, CA 95009-1710 1999-02-23 09:30:59

Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 026050X

1st LN#: 3104823423 2nd LN#: 0010482342

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor) by these presents does convey, grant, assign and set over the described mortgage, together with the certain note(s) described therein with a interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook on 06/09/78 as Instrument/series/file: 24484385 Original Mortgagor --: THOMAS RUBEN EUGENE WATERS, ELLEN 14. WATERS

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its poord of directors. Dated: July 1, 1998

CHASE MORTGAGE SERVICES, INC.

Vice President

Assistant Secretary

State of California County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC.,

Notary: Adana Carmony

My Commission Expires January 9, 2003

ADANA CARMONY COMM.1207345 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 9, 2003 Inniumummummummumil.

FINAL SA.inv11 chase640 90640 3 012299 REG GNM Inv 3 CMMC1 12-031 IL Cook 2124

72152

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3104823423 (12-031 IL Cook)

Tax ID #: 31-26-313-061 Date of mortgage: 05/31/78

Property Address: 1106 Euclid, Richton Park, II 60471

LOT 6 IN BLOCK 110 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26,

TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office