

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 190128X  
1st LN#: 3100908513 2nd LN#: 0010090851

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation  
F/K/A Chase Manhattan Mortgage Corporation  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/06/87 as Instrument/series/file: 87005998  
Original Mortgagor--: HAROLD DAVIS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

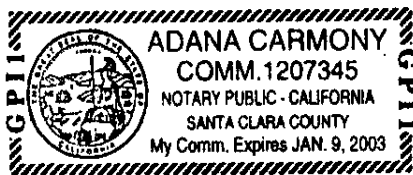
By: Ma  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

Adana Carmony  
Notary: Adana Carmony  
My Commission Expires January 9, 2003



66571  
*Handwritten signature/initials*

# UNOFFICIAL COPY

99176756

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3100908513 (12-031 IL Cook)

Tax ID #: 13-33-326-007

Date of mortgage: 12/29/86

Property Address: 1639 N Latrobe Ave Chicago, IL 60639

LOT 34 IN BLOCK IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office