

UNOFFICIAL COPY 99176759

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710

7820/0116 03 001 Page 1 of 2  
1999-02-23 09:45:52  
Cook County Recorder 23.50



99176759

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 186685X  
1st LN#: 3106358583 2nd LN#: 0010635858

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation  
F/K/A Chase Manhattan Mortgage Corporation  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 87140711  
Original Mortgagor--: CHRISTINE M. EVERETT, JOHN E. EVERETT, VALERIE M. EVERETT

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

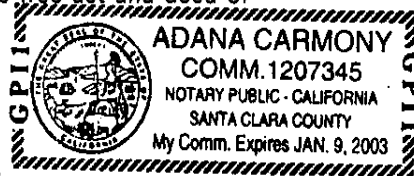
By: Ma  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

Adana Carmony  
Notary: Adana Carmony  
My Commission Expires January 9, 2003



75815  
SHEP  
P. J. AD.  
M. J. YEAH

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3106358583 (12-031 IL Cook)

Tax ID #: 20-34-121-005

Date of mortgage: 03/06/87

Property Address: 8215 S In Ave Chicago, IL 60619

LOT 5 OF CRAMER'S SUBDIVISION OF THE NORTH 322.19 FEET OF THE WEST 170.6 FEET OF BLOCK 22 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office