

UNOFFICIAL COPY 99176766

Recording requested by / Return to:  
Peelle Management Corporation (90640)  
P.O. Box 1710, Campbell, CA 95009-1710

2020/0123 03 001 Page 1 of 2  
1999-02-23 09:50:35  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 170832X  
1st LN#: 3030130229 2nd LN#: 0003013022

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation  
F/K/A Chase Manhattan Mortgage Corporation,  
Successor by Merger to American Residential Mortgage  
Corporation  
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)  
3415 Vision Drive, Columbus, Ohio 43219  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/15/87 as Instrument/series/file: 87137416  
Original Mortgagor--: WILLIAM M. HENKE, GLORIA JEAN HENKE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998  
CHASE MORTGAGE SERVICES, INC.

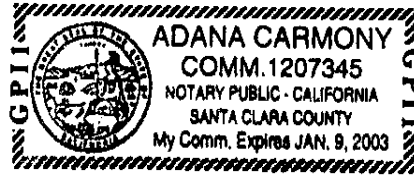
By: na  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 01/22/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]  
Notary: Adana Carmony  
My Commission Expires January 9, 2003



*Handwritten notes/signatures at bottom right*

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3030130229 (12-031 IL Cook)

Tax ID #: 16-30-208-019

Date of mortgage: 02/24/87

Property Address: 2345 S. Aok Park Ave., Berwyn, IL 60402

THE SOUTH HALF OF LOT 22 AND ALL OF LOT 23 IN BLOCK 4 IN KLIMAS SUBDIVISION OF LOTS 1 AND 2 PARTITION OF THE WEST 51 49 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF EAST 41 ACRES OR THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Property of Cook County Clerk's Office