

UNOFFICIAL COPY

99176852

9920/0211 03 001 Page 1 of 3  
1999-02-23 11:12:27  
Cook County Recorder 25.00

Mail To:

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

34215



Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated OCTOBER 24, 1998, made and executed by TONI STRUCK, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LEGAL DESCRIPTION SEE ATTACHED PIN: 02-16-412-021

3

Property Address: 815 W. DREW LANE, PALATINE, ILLINOIS 60067- such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand and 00/100

(Include the Original Principal Amount)

08001069

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



\*MM8,W2\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
OCTOBER 24, 1998

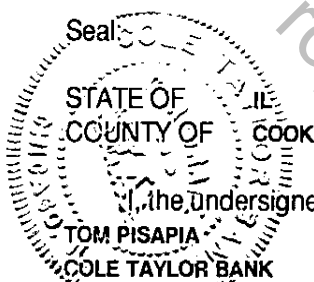
\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

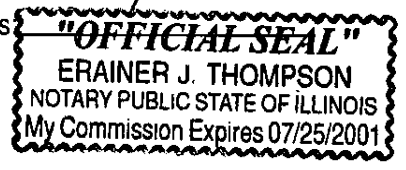
\_\_\_\_\_  
Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-19-98

Erainer J. Thompson  
Notary Public  
My commission expires \_\_\_\_\_



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THAT PART OF LOT 5 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 19 BEGINNING AT POINT ON THE SOUTH LINE OF LOT 5, WHICH POINT IS 89.07 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 1 DEGREE 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 94.29 FEET TO THE NORTH LINE OF SAID LOT 5, THENCE NORTH 77 DEGREES 14 MINUTES 56 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 11.82 FEET TO A BEND IN SAID NORTH LINE; THENCE NORTH 88 DEGREES 12 MINUTES 13 SECONDS WEST ALONG SAID NORTH LINE OF LOT 5, A DISTANCE OF 16.60 FEET; THENCE SOUTH 1 DEGREE 45 MINUTES 02 SECONDS WEST A DISTANCE OF 96.54 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 88 DEGREES 12 MINUTES 13 SECONDS EAST ALONG THE SOUTH LINE, A DISTANCE OF 28.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



Please check here when Schedule A is completed.

*This commitment valid only if Schedule B is attached.*

Page 1 of Schedule A.

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