

This Form was prepared by:

Mail To: **COLE TAYLOR BANK**
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

UNOFFICIAL COPY

99176875

9/21/0234 03 001 Page 1 of 2
1999-02-23 11:15:36
Cook County Recorder 23.00

33893



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated OCTOBER 5, 1998, made and executed by RICKY L. WISSING AND PATTY S. WISSING, HUSBAND AND WIFE

to and in favor of ALLIANCE MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

THE SOUTH 1/2 OF LOT C AND THE SOUTHWEST 1/4 OF LOT B IN BLOCK 6 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PIN: 12-33-208-019

Property Address: 2351 N. HAWTHORNE AVENUE, MELROSE PARK, ILLINOIS 60164- such Mortgage having been given to secure payment of _____

One Hundred Thirty One Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

98917554

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



6L8,3Z3



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 5, 1998

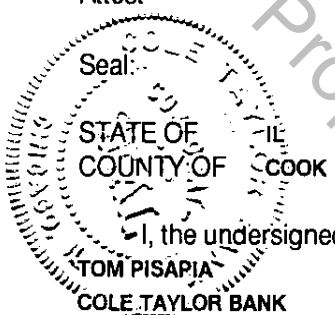
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-30-98

Erainer J. Thompson
Notary Public
My commission expires _____

