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Prepared: Kathey Silas **LaSalle National Bank** 135 South LaSalle Street Chicago, Illinois 60603



DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 9660 02/23/99 15:10:00
- #0487 # TB *-99-176027
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN 5Y THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Clair 1, Release and forever Discharge unto

Steven J. Topel and Amy J. Topel, His Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in through or by that certain Mortgage bearing date the 20th day of April A., D. 1998 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Minris, on June 3, 1998 Document No. 98461837, and all the premises therein in Book Page

SEE LEGAL ATTACHED

PIN #14-20-325-013-0000

Commonly Known 1427 W. School St., Chicago, IL 60657

together with all the appuntenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to oe signed by it's Vice President, attested to by it's Assistant Secretary on this 22nd day of January 1999.

ATTEST:

LaSalle Nationa

By:

Raciak; Vice President

LaSalle National

By:

istant Secretary

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STATE OF ILLINOIS COUNTY OF COOK

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Edward T. Raciak, The Vice President of LaSalle National Bank, and Richard Serna, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act of said Association, for the uses and purposes therin set forth.

GIVEN under my hand and Notarial Seal, this 22nd day of January 1999.

C		
· O;		 Notary Public
		

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

UNOFFICIAL COPY

LOT 17 IN ALBERT-WISNER'S SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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