



Loan No. 6800303072
Prepared by and Release to:
Mortgage Release Dept.
Green Tree Financial
Servicing Corporation
7360 S. Kyrene Road
Tempe, AZ 85283

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9664 02/23/99 15:27:00
. #0499 # TB #-99-176039
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by JUAN F. GONZALEZ AND AMPARO GONZALEZ, HIS WIFE AS JOINT TENANTS, and dated NOVEMBER 24, 1997 and recorded in the office of the Recorder of the County of COOK in the State of Illinois as document number 97920788, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION, AP #:
Property address: 3100 N. DRAKE, CHICAGO, ILLINOIS 60618

Witness my hand and seal this 20 November, 1998.

Mike Dougherty
Mike Dougherty
Duly Authorized Agent

Susan Pece
Susan Pece
Duly Authorized Agent

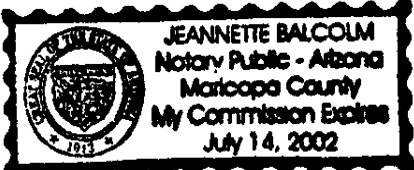
Deborah Chase
Deborah Chase, Witness

Kelly Hammond
Kelly Hammond, Witness

I, Jeannette Balcolm, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Mike Dougherty and Susan Pece, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20 November, 1998.

Jeannette Balcolm
Jeannette Balcolm, Notary Public
My commission Expires July 14, 2002

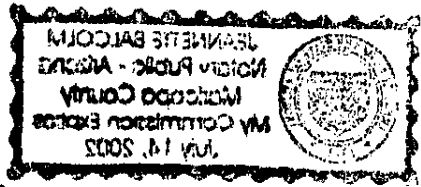


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P 2
M Y

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 15th day of June, 1971.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

99176039

Exhibit A

Legal Description:

LOT 29 IN BLOCK 4 IN S. E. GROSS 2ND UNTER DEN LINDEN ADDITION TO CHICAGO,
BEING A SUBDIVISION OF LOTS 3 AND 4 OF BRAND'S SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 13-26-2000-045

Property of Cook County Clerk's Office

9/19/2007 88

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