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SATISFACTION OF MORTGAGE-CORPORATION

9828/0047 04 001 Page 1 of 1
1999-02-23 10:29:54
Cook County Recorder 23.00



99177436

SMC# 191

Security Mortgage Corporation of Sioux Falls,
State of South Dakota, HEREBY CERTIFIES,
that a certain mortgage, bearing the date the
2ND day of OCTOBER, 19 92,

executed by JAMES Z. GERACI, SR. AND ANDREA L. GERACI, HIS WIFE

to MOUNT GREENWOOD BANK

of CHICAGO, ILLINOIS

P.O.

upon the following described real property situated in the County of COOK in the State of ILLINOIS, to-wit: the

LOT 41 IN THE SUBDIVISION OF BLOCK 1 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/4 OF SAID NORTHEAST 1/4) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
24-23-207-085-0000

and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS in Book _____ of Mortgages, page _____, or as Document Number 92749057 on the 8TH day of OCTOBER, 1992, at 1 o'clock 04 minutes P m., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 10TH day of FEBRUARY, 1999.

Lisa Schreurs
LISA SCHREURS, VICE PRESIDENT
SECURITY MORTGAGE CORPORATION

STATE OF SOUTH DAKOTA,

COUNTY OF MINNEHAHA, SS.

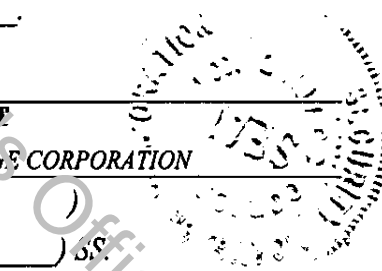
CORPORATE ACKNOWLEDGMENT (one officer)

On this the 10TH day of FEBRUARY, 1999, before me, LINDA STARKS, the undersigned officer,

personally appeared LISA SCHREURS, who acknowledged HER self to be the VP of SECURITY MORTGAGE CORP., a corporation, and that S he, as such VP, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by HER self as VP.

In witness whereof I hereunto set my hand and official seal.

Linda Starks
LINDA STARKS
NOTARY PUBLIC



Date commission expires 8-6-2004

BOX 333-CTI

STATE OF _____)
 COUNTY OF _____) SS.
 OFFICE of REGISTER of DEEDS
 Filed for record the _____ day of _____, 19 _____
 at _____ o'clock and _____ Minutes
 _____ M., and recorded in Book _____
 of Mortgages, on page _____ or as
 Document Number _____.

Register of Deeds.

By _____ Deputy

This Instrument Prepared By: Security Mortgage Corporation
100 North Phillips Avenue
Sioux Falls, SD 57104-6725
(605) 338-3310

UNOFFICIAL COPY

Mail to:

James Geraci

11166 S. Kedzie

Chicago, IL 60643

99177436

Property of Cook County Clerk's Office

