

UNOFFICIAL COPY 99177463

Prepared By:

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

9828/0074 04 001 Page 1 of 2
1999-02-23 10:53:31
Cook County Recorder 23.00

and When Recorded Mail To



CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4535005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 11, 1999**
executed by **JESSIE R. SIMPSON AND IDALIA D. SIMPSON, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3936 NORTH KILDARE AVENUE, CHICAGO, ILLINOIS 60641**

99177462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **FEBRUARY 17, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Katz
known to me to be the
and

known to me to be *via president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Jennifer Zarick*
County, **COOK**

My Commission Expires **1/26/03**

By: *Steven Katz*
Its: *V.P.*

By:
Its:

Witness:



AREA FOR OFFICIAL NOTARIAL SEAL)
BOX 333-CTT
Rev 11/7/95
DPS 171

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 10 IN BLOCK 30 IN IRVING PARK, BEING IN THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-22-200-021-0000