

UNOFFICIAL COPY

99177644

992/0051 08 001 Page 1 of 2  
1999-02-23 10:34:36  
Cook County Recorder 23.50



PREPARED BY:  
Timothy B. Gibbons  
Mortgage Pros., Ltd.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 014305340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INV 73288 2/2 GAD

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 16th, 1999 executed by VLADIMIR GOLINNII, UNMARRIED, Individual

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s)  
State of ILLINOIS

99177643  
COOK County Records.  
described hereinafter as follows:

UNIT 9009-5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GOLF TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3070205, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 09-15-207-037-1102

Date of Execution: 2/22/99

ALSO KNOWN AS: 9009 W. GOLF RD. UNIT 5B, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Pros., Ltd.

STATE OF Illinois  
COUNTY OF Dupage

*[Signature]*  
By: Timothy B. Gibbons  
Its: President

On February 22, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and

By: \_\_\_\_\_  
Its: \_\_\_\_\_

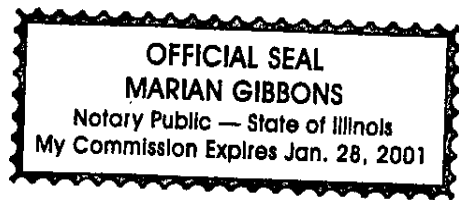
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public

Witness: \_\_\_\_\_

County, *Marian Gibbons*  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)