

99177016

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Prepared By:

9820 us75 13 001 Page 1 of 2
1999-02-23 13:50:04
Cook County Recorder 23.00

10600 WEST HIGGINS ROAD, SUITE 524
ROSEMONT, ILLINOIS 60018



and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD, SUITE 524
ROSEMONT
ILLINOIS 60018

C.T.I.C.

⑤ 777377 | 9921988

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

J
pw

LOAN NO.: 7629489 2ND LOAN NO.: 201885

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1999
executed by RONALD A. FRIEDMAN, A BACHELOR AND
ALLYSA ANN KRIBS, A SINGLE WOMAN, NEVER MARRIED
to AMERIHOM MORTGAGE

99177015

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10600 WEST HIGGINS ROAD, SUITE 524
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1339 N. MOHAWK 2-S, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERIHOM MORTGAGE

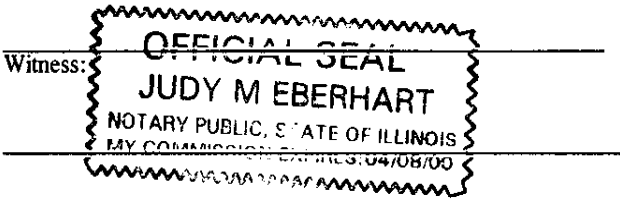
On FEBRUARY 19, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Peter Georgitsis
By: PETER GEORGITSIS
Its: SR VICE PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:



Notary Public *Judy M Eberhart*

My Commission Expires 4/8/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

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CHICAGO TITLE INSURANCE COMPANY

99177016

ORDER NUMBER: 1409 007799597 SK

STREET ADDRESS: 1339 N. MOHAWK

UNIT 2-S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-122-097-0000

LEGAL DESCRIPTION: 17-04-122-095 ~~096~~

UNIT 1339-2S IN BOOKBINDER'S ROW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 9, 10 AND 11 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE NORTH 1/2 OF LOT 31 TOGETHER WITH THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 31 IN BUTTERFIELD'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 2, 3 AND 4 IN THE ASSESSOR'S SECOND DIVISION OF A PARTS OF LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98676172, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P9 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 98676172, AS AMENDED FROM TIME TO TIME.