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99177017

9800376 03 001 Page 1 of 3
1999-02-23 13:50:17
Cook County Recorder 47.00

TRUSTEE'S DEED

THIS INDENTURE, dated **FEBRUARY 17, 1999** between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **JUNE 14, 1997**, and known as Trust Number **600223-08** party of the first part, and -----



(Reserved for Recorders Use Only)

BRIAN W. ESCHMAN

WHOSE ADDRESS IS: 1046 WEST WELLINGTON, CHICAGO, ILLINOIS

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1339 N. MARIKAW STREET, UNIT 2N, CHICAGO, ILLINOIS 60610

Property Index Number: 17-04-122-095, 096, 097

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

Prepared By:
American National Bank and Trust
Company of Chicago

By: JOSEPH F. SOCHACKI, TRUST OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) JOSEPH F. SOCHACKI an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated **February 17, 1999**.

Felicia S. Gates
NOTARY PUBLIC

MAIL TO:

Judy L. DeAngelis
707 Walton Lane
Grayslake, IL
60030



BOX 333-CTI

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COOK CO. NO. 016

107847



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

FEB 22 '99

DEPT. OF
REVENUE

259.00

Cook County
REAL ESTATE TRANSACTION TAX

REVENUE

STAMP

FEB 22 '99

P.B. 11427



129.50

★ 074638 ★
CITY OF CHICAGO ★
REAL ESTATE TRANSACTION TAX ★
DEPT. OF ★
REVENUE FEB 22 '99 ★
P.B. 11187 ★



971.25

★ 074639 ★
CITY OF CHICAGO ★
REAL ESTATE TRANSACTION TAX ★
DEPT. OF ★
REVENUE FEB 22 '99 ★
P.B. 11187 ★



971.25

Property of Clerk's Office

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LEGAL DESCRIPTION

UNIT 1339-2N IN BOOKBINDER'S ROW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 9, 10 AND 11 IN THE SUBDIVISION OF THE EAST ½ OF LOT 30 AND THE NORTH ½ OF LOT 31 TOGETHER WITH THE WEST ½ OF THE SOUTH ½ OF LOT 31 IN BUTTERFIELD'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 2, 3 AND 4 IN THE ASSESSOR'S SECOND DIVISION OF A PARTS OF LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98676172, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P7 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 98676172, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

1339 N. MOHAWK - UNIT 2N
CHICAGO, ILLINOIS
17-04-122-095