

UNOFFICIAL COPY

99177031

91270390 03 001 Page 1 of 2
1999-02-23 13:53:17
Cook County Recorder 23.00

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
EMILY E. FAIRCHILD
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622



99177031

20/4
ST 5006871
NA-Norwich
1/8/99

LOAN NO. 608249748

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
sw

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

DAVID S. CREED, AN UNMARRIED PERSON

and dated **02/16/99**, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. **99177030**

COOK County Records, State of IL described hereinafter as follows.

SEE ATTACHED LEGAL DESCRIPTION

PIN: 17-05-116-025-0000

ALSO KNOWN AS: 1301 N. BOSWORTH, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

By: *Peter R. Deimel V.P.*
Peter R. Deimel, Vice President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 02/16/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY PUBLIC

(Affix seal here)

BOX 333-CTI

"OFFICIAL SEAL"
LAURA A. DEBELINA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/06/01

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office