**UNOFFICIAL CG** 

1999-02-23 13:55:56

Cook County Recorder

23.00



CLAUDE L'HEUREUX COMMUNITY BANK OF OAK PARK RIVER FOREST 1001 LAKE STREET OAK PARK, ILLINOIS 60301 AND WHEN RECORDED MAIL TO

COMMUNITY BANK OF OAK PARK RIVER FOREST 1001 LAKE STREET OAK PARK, ILLINOIS 60301 LOAN NO. 7591252

SPACE ABOVE THIS LINE FOR RECORDER'S USE STSCO 4025-97/205 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GREGORY L. GORDON, DIVORCED NOT REMARRIED

and dated 2/19/99 COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1001 LAKE STREET, OAK PARK, ILLINOIS , as Document No. 99177041 and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS described hereinafter as follows: COOK

THE SOUTH 13 1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 IN W. J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

PIN 16-18-127-019 ALSO KNOWN AS: 825 WISCONSIN AVENUE, OAK PARK, ILLINOIS 60304 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mørtga STATE OF ILLINOIS COUNTY OF COOK On February 19th, 1999 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ('laude L'Hlurens appeared to me personally known, who, being duly sworn by me, did By: say that he/she is the lts:

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**NOTARY PUBLIC** 

COUNTY

My Commission Expires

DOC PREP, INC. 10/94

Krish. Bah

OFFICIAL SEAL KRIS A BAHL
THIS AREA FOR OF BUT ILLINGUAR SEAL

\*\*\*\*

Witness:

MY COMMISSION EXPIRES:01/06/02