

UNOFFICIAL COPY



99177281

Loan #: 604937797

Prepared By:



And When Recorded Mail To:

APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

99177281

9824/0090 66 001 Page 1 of 2

1999-02-23 11:40:02

Cook County Recorder 23.50



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 604937797

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1999 executed by DAVID F. NAPE, AN UNMARRIED MAN

99-1970/
3/3

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 99177280 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHE "A". PART HEREOF AS EXHIBIT

Please insert mtg #

99177280

P.I.N.: 28-17-416-009-1047
Commonly known as: 15719 S. PE

K FOREST, ILLINOIS 60452

Together with the note or notes therein due and to become due thereon with interest, and all rights accrued or to accrue under s

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

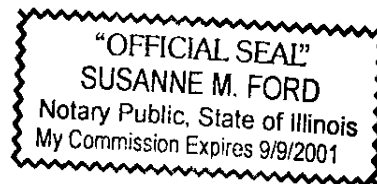
On 1-29-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart URKOV known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart URKOV
Its: President

Notary Public Susanne M Ford
County,

My commission Expires: 9-9-2001

Witness:



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99177281

Loan No.: 604937797

Date: JANUARY 29, 1999

Property Address:

15719 S. PEGGY LANE UNIT 11
OAK FOREST, ILLINOIS 60452

Exhibit "A"

Legal Description

UNIT 4-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

A.P.N. # : 28-17-416-009-1047