

# UNOFFICIAL COPY

4247519(2/2)  
 Prepared by:  
 Amerinet F.S.I.  
 1824 S. Arlington Hts. Rd.  
 Arlington Hts., IL 60005

And when recorded mail to:

Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 49501-0204

99177352  
 9824/0161 66 001 Page 1 of 2  
 1999-02-23 13:13:50  
 Cook County Recorder 23.50



LOAN# 1199198

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 12, 1999**, executed by **RICHARD G. HILL SR., MARRIED** TO **MARY HILL** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1824 S. Arlington Hts. Rd., Arlington Hts., IL 60005** and recorded in Liber **page(s) \*** State of **ILLINOIS** **COOK** County Records. described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

99177351

P.I.N. # 25-15-121-043 V. 288

*has document no.*

COMMONLY KNOWN AS: 10512 SOUTH INDIANA AVENUE CHICAGO IL 60628

*4247519 DMT 2/2*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

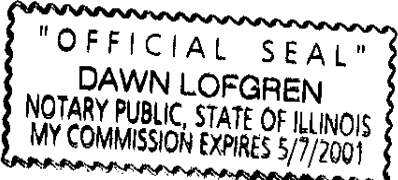
# GIT

On **FEBRUARY 12, 1999** before me,  
 the undersigned, a Notary Public in and for said County and State,  
 personally appeared **Ronald G. Popp**  
 known to me to be the President  
 and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
 executed the within instrument, that the seal affixed to said instrument  
 is the corporate seal of said corporation; that said instrument was signed  
 and sealed on behalf of said corporation pursuant to its by-laws or  
 a resolution of its Board of Directors and that he/she acknowledges  
 said instrument to be the free act and deed of said corporation.

Notary Public *Dawn Lofgren*  
 My Commission Expires *5/7/2001* County, *COOK*

*Amerinet Financial*  
*Ronald G. Popp*  
 By: **Ronald G. Popp**  
 Its: **President**  
 By: \_\_\_\_\_  
 Its: \_\_\_\_\_  
 Witness: \_\_\_\_\_



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THE SOUTH 20 FEET OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN JOHN P. DIXEY'S RE-SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, IN THE SUBDIVISION OF PART OF LOT 3 (LYING EAST OF MICHIGAN AVENUE) IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office