

No Abstract

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1999-02-23 12:28:45
Cook County Recorder 23.00

Mail to:

Gerald R. Krasinski
169 N. Middletown
Palatine, IL 60067



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by *Gerald R. Krasinski and Marlene M. Krasinski, Husband and Wife*, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on *October 2, 1995* in the amount of *\$125,000.00* and recorded as Document No. *95686520 and 95686521* in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 1 in Patzer's Subdivision, being a Resubdivision of part of Section 16, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois;

PIN#02-16-416-024-0000 169 Middleton Avenue, Palatine, Illinois 60067

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this *January 15, 1999*.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

State of Indiana

SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this *January 15, 1999*, personally appeared *Tina Margeas and Jody M. Edinger*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the *Citizens Financial Services, FSB*, and severally acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: *Cook Lake of*

Annette Johanson
Annette Johanson, Notary Public 11-21-00

THIS INSTRUMENT PREPARED BY:
Tina Margeas, Assistant Vice President-
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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60007-2793 IL

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