



Loan #:   
Prepared By:   
Document Express, Inc.   
350 W. Kensington, Suite 120   
Mt. Prospect, IL 60056

RECORD AND RETURN TO:   
COURT EXPLORERS   
300 RECTOR PLACE   
NEW YORK, NY 10280

RECORD 1ST

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **NATIONAL FINANCE CORP. \*** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26, 1997 executed by Arthur R. Williams and Luretha Williams, his wife, as joint tenants to Federal Finance Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 5010 West Fullerton, Chicago, IL 60639, and recorded as Document No. 9762676, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: **RECORDING DATE: 9-9-97**

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-32-319-025

Commonly known as: 1624 North Meade, Chicago, IL 60639

BENEFICIARY: FEDERAL FINANCE CORP.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** \*21 Corporate Drive  
COUNTY OF **COOK** Clifton Park, NY  
12005

Federal Finance Corp.

On 8-26-97 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA**

X  
By: **Jan Czosnyka**  
Its: **President**

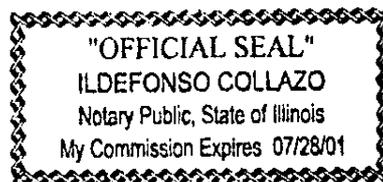
known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

Notary Public **Ildefonso Collazo**  
County,

My Commission Expires:



The Chattel Mortgage Reporter, Inc.  
300 W. Washington St. #808  
Chicago, IL 60606

# UNOFFICIAL COPY

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COOK COUNTY CLERK  
111 MADISON STREET  
SPRINGFIELD, ILLINOIS 62762  
TELEPHONE (217) 243-3100

LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 10 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART A, GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-22-319-025

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