

UNOFFICIAL COPY 99178808

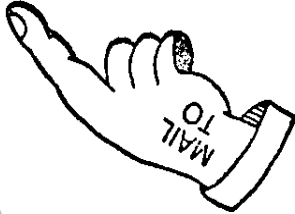
Recording Requested By:  
Golden West Savings

7986/0034 47 002 Page 1 of 3  
1999-02-23 15:26:42  
Cook County Recorder 25.50

When Recorded Return To:

JAE JUNG  
15711 Centennial Dr  
Orland Park, IL 60462

BRIDGEVIEW OFFICE



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:621987 "JUNG" Lender ID:020010/ Cook, Illinois PIF:02/02/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAE W. JUNG, MARRIED TO JONG T. JUNG  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 04/21/95 and Recorded 04/24/95 as Instrument No. 95-269173 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-16-402-004  
Property Address: 15711 Centennial Dr, Orland Park, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association  
On February 04, 1999

By: Jeff Schummer  
JEFF SCHUMMER, VICE PRESIDENT

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# UNOFFICIAL COPY

Page 2 Satisfaction

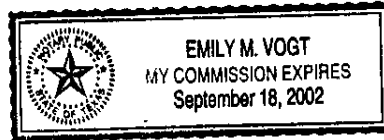
STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 04, 1999 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Emily M. Vogt*

Emily M. Vogt  
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251  
MLK-19990204-0060 ILCOOK COOK IL BAT: 3659621907 KILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"  
LEGAL DESCRIPTION

LOAN NO. 0621987

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

95269173

STREET ADDRESS: 15711 CENTENNIAL DRIVE  
CITY: ORLAND PARK COUNTY: COOK  
TAX NUMBER: 27-16-402-004-0000

LEGAL DESCRIPTION

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PARCEL 1:

THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21  
BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59  
MINUTES 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE  
NORTH 00 DEGREES 00 MINUTES 27 SECONDS WEST 19.51 FEET TO THE POINT OF BEGINNING  
OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49 SECONDS EAST  
181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST 81.00 FEET;  
THENCE SOUTH 06 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET; THENCE NORTH 83  
DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET TO THE HEREIN DESIGNATED POINT OF  
BEGINNING; ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH  
IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS  
DOCUMENT 94615797 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO  
JAE W. JUNG AND RECORDED 4/24/95 AS DOCUMENT 95269173 FOR INGRESS AND  
EGRESS, IN COOK COUNTY, ILLINOIS.