

UNOFFICIAL COMPONIES DE 178018

1999-02-23 15:49:13

Cook County Recorder

23.50

99178018

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULATED PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the inuel techness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph E. Golob & Shirley E. Golob, joint tenants of 1908 Jefferson St., Portgage, Indiana 46368-1710, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of August, Year 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page _____, as documen No. 97-635853 _____ the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN BLOCK 5 IN CRYERS CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) o	f premises:
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332 Chappel Ave. Calumet City, Illinois 60409 99178018

Witness	hand and	_seal, this <u>12th_</u> day of <u>January</u> year of <u>1999</u>
·		Jusce Pensy (SEAL)
		Joyce Pensy Assistant Vice President (SEAL)
This instrumer	nt was prepared by:	PULLMAN BANK & TRUST COMPANY
		NAME 1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS
STATE OF:	ILLINOIS)	
COUNTY OF:	соок	
I, <u>UNDE</u>	RSIGNED a notary publ	ic in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that <u>Joyce Pe</u>	nsy OF PULLMAN BANK & เห็นร	ST COMPANY OF 1000 E, 111TH STREET, CHICAGO, IL 60628
		whose name <u>IS</u> subscribed to the foregoing
		son and acknowledged that she as such ASSISTANT VICE PRESIDENT
		t as her free and voluntary act, for the uses and purposes therein set forth.
Given under m	ny hand and official seal this	12th day of Janaury of 1999
Commission e	xpires:	Notary Public: Hara anders
MAIL TO:	Joseph E. Golob Shirley E. Golob 1908 Jefferson St. Portgage Indiana 46368-1710	OFFICIAL SEAL CLARA B ZANDERS NOTARY PUBLIC, STATE OF ILLINOIS



PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602