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09270039 21 001 Page 1 of 3
1999-02-23 11:34:06
Cook County Recorder 25.50



99178094

Recording Requested by
and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123



Loan No. **2857027**

Investor No.

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is

4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE GROUP

a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated NOVEMBER 10, 1998,

made and executed by JORGE MARTINEZ, AN UNMARRIED PERSON

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS :

Tax ID No:

Property Address: 1342 S 58TH COURT, CICERO, ILLINOIS 60804-

SEE ATTACHED LEGAL DESCRIPTION

PIN #16-20-211-015

such Mortgage having been given to secure payment of
Seventy Six Thousand Six Hundred and 00/100

(Include the Original Principal Amount)

08024120

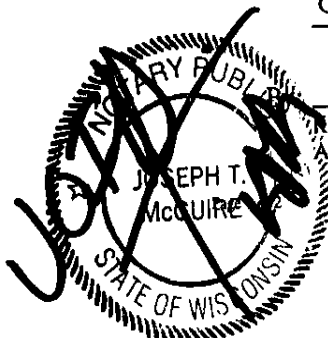
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the 11-13-98 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/07/98

GN MORTGAGE CORPORATION



Kimberly A. Ruppel
KIMBERLY A. RUPPEL
ASSISTANT SECRETARY

Illinois/1
GFS Form G001417 (5E15)

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

LOT 4 IN THOMAS TREFIL'S SUBDIVISION OF LOT 6 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 7TH day of DECEMBER, A.D., 1998

KIMBERLY A. RUPPEL

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JOSEPH T. MCGUIRE

Notary Public Milwaukee
Notary Expiration 4/28/2002

Seal:

