UNOFFICIAL COPY Prepared By: When Recorded Mail To:



98991534

Loan No. 126907 #93

Commonly known as:

2200 NORTH LAMON AVENÚ

CHICAGO, IL 60639

DEPT-01 RECORDING

\$23.00

99178229

T#0000 TRAN 0856 11/03/98 13:07:00

40547 ¢ CG *-98-991534

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

COUNTRYWIDE HOME LOANS. INC.

WESTAMERICA MANTGAME COMPANY

JOYCE GRUDZIEN

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

155 NORTH LAKE AMENUE. PASADENA. CA 91101
all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated
SILVIA HERNANDEZ. A SINGLE WOMAN
TRANQUILINO PINEDA. MARRIED TO MARGARITA PINEDA

JOSE L. PINEDA. A BACHLLOR

10/29/98 executed by

98991533

to WESTAMERICA MORTGAGE CIMPANY, A and whose address is 5655 S. YOSENITE ST C O R P O R A T I O N 4 6 0 . E N G L E W O O D 00. 80111 , as Document No. and recorded in Book/Volume No. ,page(s)

on real estate legally described as follows: County Records, State of U. LI NOIS THE SOUTH 7 FEET OF LOT 6 AND A'L OF LOT 7 IN BLOCK 3 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 13 LIST OF THE THIRD PRINCIPAL TAX ID #13-33-212-040-0000 MERIDIAN. IN COOK COUNTY. ILLINOIS.

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW THE CORRECT SEQUENCE. RECORD LAST.

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Cook County Recorder

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

10/29/98

ESIDENT

Witness:

SAMANTHA GRUDZIEN

STATE OF ILLINOIS COUNTY OF DUPAGE

On 10/29/98

before me, the undersigned, a Notary Public in and for the said County and State.

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002

(Official Seal)

MY COMMISSION EXPIRES: 06/16/02 MMWWW.MMANAMAN



23.50

UNOFFICIAL COPY:

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Derit or Coot County Clert's Office