

UNOFFICIAL COPY

99178275

9991/0054 86 002 Page 1 of 2  
1999-02-23 11:49:51  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER

Loan #: 7810092170

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

BRIDGEVIEW OFFICE



And When Recorded Mail To:

A-1 Mortgage Corporation  
95 Revere Drive, #B  
Northbrook, IL 60062

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810092170

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis,  
WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated February 11, 1999 executed by Janice S. Griffin, a single  
person to A-1 Mortgage Corporation, a corporation organized under the laws of the State  
of Illinois and whose principal place of business is 95 Revere Drive, #B,  
Northbrook, IL 60062, and recorded as Document No. \_\_\_\_\_, by the Cook County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-36-108-059-1014

Commonly known as: 6881 North Northwest Highway, #3B, Chicago, IL 60631

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

A-1 Mortgage Corporation 99178274

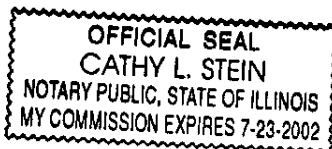
On February 11, 1999 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
known to me to be the  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By: \_\_\_\_\_  
Its: President

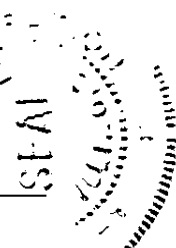
By: \_\_\_\_\_  
Its: Paul [Signature]

Witness:

Notary Public Cathy L. Stein  
County, LAKE  
My Commission Expires: 7-23-2002



TICOR TITLE



2P

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000355473 SC  
**STREET ADDRESS:** 6881 N NORTHWEST HIGHWAY #3B  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 09-36-108-059-1014

**LEGAL DESCRIPTION:**

UNIT NO. 3B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 49, 50, 51, 52, 53 AND 54 (TAKEN AS A TRACT) IN BLOCK 7 IN EDISON PARK, BEING A SUBDIVISION SITUATED IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1952 AND KNOWN AS TRUST NUMBER 2712, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20760790 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.