

UNOFFICIAL COPY 99179560

9842/0030 27 001 Page 1 of 5
1999-02-24 09:14:18
Cook County Recorder 29.00

This document prepared by
and after recording shall be
returned to:

Elizabeth H. Friedgut, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601

209086A



99179560

This space reserved for Recorder's use only.

Property of Cook County Clerk's Office

**TERMINATION OF
MEMORANDUM OF LEASE**

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

BOX 430

KNOW ALL PEOPLE BY THESE PRESENTS, THAT

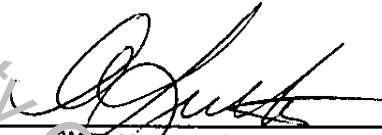
AMERICANNATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 116513-04, as Lessor, (the "Lessor") and **ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC.**, an Illinois corporation, as Lessee, (the "Lessee") do hereby agree to enter into this Termination of Memorandum of Lease to effectuate the release of record of that certain Memorandum of Lease, dated as of March 20, 1998 by and between Lessor and Lessee which was recorded on April 21, 1998 as Document No. 98315165 with the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, to the parties hereto have executed this Termination of Memorandum of Lease as of the 19th day of February, 1999.

LESSOR:

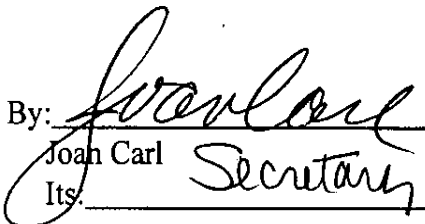
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated as of January 4, 1993, as amended, and known as Trust No. 116513-04

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

By: 
Its: AMY M. LUTKUS
ASS. V.P.

LESSEE:

ALDEN-NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC., an Illinois corporation

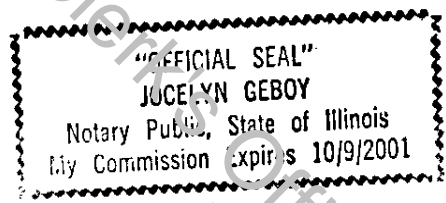
By: 
Joan Carl
Its: Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY THAT Anita Wilkins of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated as of January 4, 1993, as amended, and known as Trust No. 116513-04, personally known to me to be the ATP of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee aforesaid and whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he executed the foregoing instrument and caused the corporate seal of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee as aforesaid, to be affixed thereto as his free and voluntary act and as the free and voluntary act and deed of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of February, 1999.

Jocelyn Geboy
Notary Public



STATE OF ILLINOIS

)

} SS.

COUNTY OF COOK

)

I, Pamela Petruzzi, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Joan Carl, personally known to me to be the Secretary of Alden-Northmoor Rehabilitation and Health Care Center, Inc., an Illinois corporation, whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that she signed and delivered the said Instrument as Secretary of said Corporation as her free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 19th day of February, 1999.

Pamela Petruzzi
Notary Public

My Commission Expires:

EXHIBIT A

LEGAL DESCRIPTION

LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5831 North Northwest Highway, Chicago, Illinois 60631

Permanent Real Estate Index Numbers: 13-06-409-017
13-06-409-018
13-06-409-019
13-06-409-020
13-06-409-021
13-06-409-022
13-06-409-023
13-06-409-024
13-06-409-025