

RELEASE DEED



99179709

MAIL TO:

LAND TITLE GROUP
6901 NORTH AVE.
OAK PARK, IL 60302

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
SOUTTA KHAMVONGSA
Loan Number: 1445664

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1999-02-24 09:29:32
Cook County Recorder 23.50

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JAMES ARCHER ALLEN IV AND KAREN JANE ALLEN, HIS WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14 day of May, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 923 (7858), and a certain Assignment of Rents bearing the date 14 day of May, A.D. 1992, and recorded in the Recorder's Office in the State of Illinois in Book Page N/A as Document No. , to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 11 IN BERT P. BIGG'S RESUBDIVISION OF LOTS 22, 23, 24 & THE SOUTH 40 FEET OF LOT 25, ALSO OF LOTS 28 TO 35 BOTH INCLUSIVE AND THE NORTH 17 FEET OF LOT 36 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 16-08-316-006

Commonly Known As: 316S TAYLOR AV, OAK PARK IL 60302

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 21st day of January A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Priscilla T. Salud
Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

US-422125-C4

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On January 21, 1999 before me, Smirna Tieng, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Smirna Tieng*
Smirna Tieng - Notary Public



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