

UNOFFICIAL COPY

99179146

RELEASE DEED

MAIL TO:

ELAINE K JOHNSON
11121 S COTTONWOOD
PALOS HILLS, IL 60465

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Fremont, California 91706
ROSA MARTINEZ
Loan Number: 86202127

COOK COUNTY
RECORDER

BRIDGEVIEW OFFICE

992/0026 47 002 Page 1 of 3
1999-02-24 11:43:02
Cook County Recorder 25.50



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Know All Men By These Presents, That CALUMET FEDERAL SAVINGS, existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ELAINE K. JOHNSON, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 6 day of January, A.D. 1976 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 23,353,176, and a certain Assignment of Rents bearing the date 6 day of January, A.D. 1976, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 23,353,176, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN'S: 23-23-200-014 AND 23-23-200-015

Commonly Known As: 11121S COTTONWOOD, PALOS HILLS IL 60465

In testimony whereof, the said CALUMET FEDERAL SAVINGS, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its VICE PRES. and ASSISTANT SECRETARY on this 9th day of FEBRUARY A.D. ~~1998~~ 1999.

CALUMET FEDERAL SAVINGS:

Lorraine Straka

By: LORRAINE STRAKA

Title: VICE PRESIDENT

Sharon L. Grigutis

By: SHARON L. GRIGUTIS

Title: ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

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- On **FEBRUARY 9, 1999** before me, **PATRICIA A. KRENCEL** Notary Public, personally appeared **LORRAINE STRAKA** and **SHARON L. GRIGUTIS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patricia A. Krenzel
Notary Public



Property of Cook County Clerk's Office

LOAN NUMBER 86202127

LEGAL DESCRIPTION

PARCEL: UNIT NUMBER 9D, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 9 DGS AS DELINEATED ON A SURVEY OF A PARCEL REAL PROPERTY LOCATED IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,647,270 ON MARCH 7, 1974, AS AMENDED BY DOCUMENT NUMBER 22,735,943, RECORDED ON JUNE 3, 1974 AND AMENDED BY DOCUMENT NUMBER 23,003,640 RECORDED ON FEBRUARY 21, 1975 AND AS AMENDED BY DOCUMENT 23,169,040 RECORDED JULY 30, 1975 AND AS AMENDED BY DOCUMENT 23,335,404 RECORDED ON DECEMBER 24, 1975 TOGETHER WITH AN UNDIVIDED .3261% IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).