

99179263

UNOFFICIAL COPY

Prepared By

107000785 005 Page 1 of 2
1999-02-24 09:44:35
Cook County Recorder 23.50



AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

MAIL
98005920
and When Recorded Mail To

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

COOK COUNTY
RECORDER

ROLLING MEADOWS

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9109397
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 15, 1999**
executed by **DARRYL WILLIAMS AND SHIRLEY L. WILLIAMS, HUSBAND AND WIFE**
to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____ page(s) **99179262** as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **12613 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On FEBRUARY 19, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**

Notary Public *Margaret Kotnour*
DUPAGE
My Commission Expires **1-31-01**

"OFFICIAL SEAL"
MARGARET KOTNOUR
Notary Public, State of Illinois
My Commission Expires 01/31/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 03/05/97 DPS 049

25-28-323-049-0000

Property of Cook County Clerk's Office

LOT 43 AND THE SOUTH 1/2 OF LOT ~~44~~ IN BLOCK 14 IN THE SECOND ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION