

UNOFFICIAL COPY

When recorded return to:

For recording information only:

PATRICK J AHERN
15221 LONG AVE
OAK FOREST, IL 60452-2107



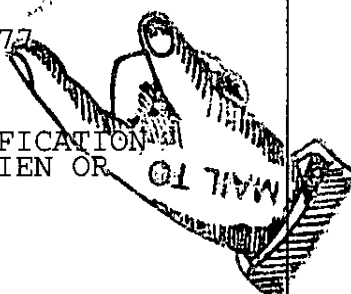
99180450

Loan Number: 17507377

99180450

9849/0193 45 001 Page 1 of 2
1999-02-24 11:01:13
Cook County Recorder 23.50

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE



I, DAN MUSSELMAN
VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
PATRICK J AHERN

at 1460 SANDBURG N #907 IL 60610
who are the owners of record on Certificate No. , that a
release of document number , 93877631 was presented for
filing on FEBRUARY 08, 1999.

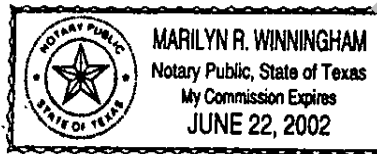
That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, DAN MUSSELMAN, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.

Affiant

Subscribed and sworn to before me by the said
DAN MUSSELMAN this FEBRUARY 08, 1999

Notary Public



This instrument was prepared by M WINNINGHAM agent for
HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

PFH8 - 102398KT

Inv. Pool A91-002

PIF

S1543050C

SASA DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

Mail To:

PATRICK J AHERN
15221 LONG AVE
OAK FOREST, IL 60452-2107

99180450

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17507377

Recorder's Stamp

Know All By These Presents, that CDC Servicing, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
PATRICK J AHERN

51543050C

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 28TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93877631,
Certificate No. , to the premises therein described,
situated in the County of COOK, State of ILLINOIS,
as follows to wit:

SEE ATTACHED LEGAL

SAS-A DIVISION OF INTERCOUNTY

Permanent Index Number(s): 17-04-207-086-1163

Executed on FEBRUARY 08, 1999

CDC Servicing, Inc.



By *Dan Musselman*
DAN MUSSELMAN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 08, 1999
by DAN MUSSELMAN, VICE PRESIDENT, of CDC Servicing, Inc.
a corporation, on behalf of said corporation.

Marilyn R. Winningham
Notary Public

Paid in Full: 98-10-16
Requested by: M WINNINGHAM

Inv.Pool A91-002
PFIL - 102698KT

