

UNOFFICIAL COPY

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9/4/0169 18 001 Page 1 of 2  
1999-02-24 12:17:33  
Cook County Recorder 23.50

Property Address:  
1948 HASTINGS DR # 3413  
HOFFMAN EST, IL 60195  
P.I.N.: 07-08-102-023-1163



Drafted By: Chris Labancz  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11797620-4 11/23/1998 1900/509  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 12th day of January, 1993, made and executed by FRED S. KAUFMAN AND CAROL J. KAUFMAN, AS JOINT TENANTS

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP.  
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. \*93036653, Registered Land Certificate No. Is fully paid, satisfied and discharged.  
\*RE-RECORDED 3/24/93 DOC# 93219190  
Dated this 17th day of December, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 17th day of December, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:  
SHIRLEY DODDS  
Notary Public, Oakland County, MI  
My Commission Expires Sept. 1, 2009

Shirley Dodds  
Notary Public

ATGT, INC

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UNIT NUMBER 3413, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41, BOTH INCLUSIVE, AND OUT LOTS 1 TO 3, ALL IN BARRINGTON SQUARE UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

99180628

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

MAIL TO:

FRED + CAROL KAUFMAN  
1247 HUNTERS EDGE EAST  
HOFFMAN ESTATES, IL 60192



Property of Cook County Clerk's Office