

INTERCOUNTY TITLE 51546610 UNIT 271 J92

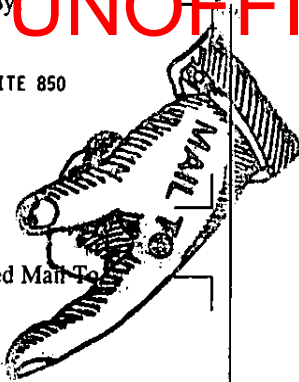
Prepared By

UNOFFICIAL COPY

99180644

846/0187 18 001 Page 1 of 2
1999-02-24 12:36:02
Cook County Recorder 23.50

1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1824863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1998**
executed by **BRIAN A. DENNIS, A SINGLE PERSON**

99180643

to **POWER MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1701 EAST WOODFIELD ROAD, SUITE 850

and recorded in Book/Volume No.

page(s)

, as Document

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

described

hereinafter as follows:

Commonly known as **1979 GARY COURT, #B, SCHAU MBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

POWER MORTGAGE, INC.

COUNTY OF

On **NOVEMBER 30, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Junell Johnson
President

Junell Johnson
By: *Junell Johnson*
Its: *President*

known to me to be the

and

known to me to be

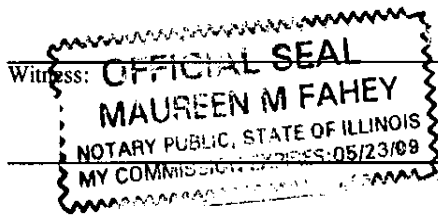
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Maureen M Fahey

By:

Its:



My Commission Expires

1/23/99 **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

UNIT 43-B-1979-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-020876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-32-301-032-1380