

UNOFFICIAL COPY

99180730

9950/0075 81 001 Page 1 of 3  
1999-02-24 10:34:27  
Cook County Recorder 25.50



SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
114 EAST LEXINGTON ST, HQML  
BALTIMORE, MD 21202

LOAN# 6080519

This form was prepared by **KAREN E FOX**  
**LEAD CLOSER**, address:  
**114 E. LEXINGTON STREET, 2ND FLOOR**, tel. no.:  
**BALTIMORE, MARYLAND 21202**

**ASSIGNMENT OF MORTGAGE**

*3  
BANK*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**114 EAST LEXINGTON STREET**  
**HQML**  
**BALTIMORE, MD 21202**

does hereby grant, sell, assign, transfer and convey unto

**PROVIDENT BANK OF MARYLAND**  
a corporation organized and existing under the laws of **MARYLAND** (herein "Assignee"),  
whose address is **114 E. LEXINGTON ST HQML BALTIMORE, MD 21202**

a certain Mortgage dated **February 11 1999**, made and executed by  
**KIRK A. WABERZECK** A MARRIED PERSON  
**GAIL L. KILCRECE** A MARRIED PERSON  
**ELSIE WABERZECK** SINGLE PERSON

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**,  
upon the following described property situated in **COOK COUNTY** County, State  
of Illinois:  
**308 N. SEMINARY, PARK RIDGE, ILLINOIS 60068**

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: **308 N. SEMINARY, PARK RIDGE, ILLINOIS 60068**

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand and no/100**  
(\$ **225,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

\_\_\_\_\_ ) of the Recorder's Records of **COOK COUNTY** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608)

Lawyers Title Insurance Corporation

SAS56(L) 7/97 Initials: \_\_\_\_\_

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
February 11 1999

PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
(Assignor)

By:

*Suzanna L. Bautz*  
(Signature)  
SUZANNA L. BAUTZ  
REGIONAL OPERATIONS MANAGER

*David L. Hardin*

Witness DAVID L. HARDIN  
CLOSING SPECIALIST

Seal:



STATE OF ILLINOIS, County of MCHENRY, TO WIT:

Be it remembered, that on this 11th day of February, 1999, before me, the subscriber, personally appeared ILLINOIS MCHENRY of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM, who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



*Scott A. Hall*

NOTARY PUBLIC  
My Commission Expires: SCOTT A. HALL  
04/26/00

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-17948

**LEGAL DESCRIPTION:**

LOT 5 IN BRAUSCH'S SUBDIVISION OF PART OF LOT 4 OF CHRISTIAN GRUP'S SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office