

99180751

UNOFFICIAL COPY

Prepared By:

CHRISTINA FLUDER
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

9/5/0098 81 001 Page 1 of 2
1999-02-24 10:48:36
Cook County Recorder 23.50



and When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

LTC 99-0009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 538738

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ALLIANCE MORTGAGE COMPANY
4500 SALISBURY ROAD
JACKSONVILLE, FLORIDA 32210

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1999
executed by NILDA TOLEDO, SINGLE PERSON

to COVENANT MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 1611 THELIN COURT, EVANSTON, ILLINOIS 60201

99180750

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PIN-10-13-427-082

STATE OF ILLINOIS
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

On FEBRUARY 22, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

VIRGINIA M. BAKER
known to me to be the EXECUTIVE VICE PRESIDENT

Virginia M. Baker

By: VIRGINIA M BAKER
Its: EXECUTIVE VICE PRESIDENT

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Christina Sandberg*
KANE County,

By:
Its:

Witness: "OFFICIAL SEAL"
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/99

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 4 AND THAT PART OF LOT 5 LYING WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 5, 10 FEET EAST OF THE NORTHWEST CORNER: RUNNING THENCE SOUTHERLY TO THE SOUTHWEST CORNER OF SAID LOT 5 IN THELIN AND THELIN'S DEMPSTER STREET ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 9 TO 15 IN WIELAND'S SUBDIVISION AND LOTS 18 TO 24 INCLUSIVE IN THE ADDITION TO WIELAND'S SUBDIVISION AND THE ADDITION THERETO IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-427-082