

UNOFFICIAL COPY 99180934

FMG #: 0073444468  
NAME: DANETTE M ALLARDING  
P/O DATE: 11/30/1998

9841/0077 30 001 Page 1 of 3  
1999-02-24 09:14:36  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
1555 NAPER-WHEATON ROAD



NAPERVILLE, IL 60563-

THIS INSTRUMENT PREPARED BY:  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 06-13-300-012-1006

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
DANETTE M ALLARDING, AN UNMARRIED WOMAN; NEVER MARRIED

to FIRST COSMOPOLITAN MORTGAGE, INC.

dated July 23rd, 1993, and recorded on 08/09/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93-621031, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

601 GARDEN CIRCLE  
STREAMWOOD, IL 60109



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

By   
VICKIE A ROEMER  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: DANETTE M ALLARDING  
P/O DATE: 11/30/1998

**99180934**

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of December  
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER

GALINA SHKLOVER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99180934

93621031

Property of Cook County Clerk's Office

... BEING A SUBSECTION OF SEVERAL ...  
... TOWNSHIP 30 NORTH AND RANGE 9 EAST ...  
... DATED BY ROBERT D. GREEN SURVEYOR, AND ...  
... OF KANKAKEE COUNTY ILLINOIS, ...  
... 2-201-010 ...

THE EAST 1/2 OF THE EAST 1/4 OF LOT 7 IN WEBSTER'S WOODS - AN UNDIVIDED PERCENTAGE SHARED INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS HEATON ...  
... DOCUMENT NUMBER 228489011 AS AMENDED FROM TIME TO TIME, WEBSTER'S WOODS ...  
... THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ...  
... COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 05 10-042

PERMANENT TAX N

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-601-6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22628184.

PARKING SAID