Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



**Release Of Mortgage** 

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner-and holder of the debt-does hereby release and discharge the mortgage.

Original Mortgagee: SERVE FUNPS MORTGAGE SERVICES, LLC Original Mortgagor: MICHAEL H HI DUCH, JANE A. HADUCH

Recorded in Cook County, Illinois, or ON/10/97 as Instrument # 97-665259

Tax ID: 02-22-114-017

Date of mortgage: 09/02/97 Amount of mor gage: \$130000.00 Address: 534 West Helen

LOT 9 IN BLOCK 5 IN ARTHUR T. MC INTOSH AND COMPANY'S NORTH WEST ACRES UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH

1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 02/11/99

BANKATLANTIC, A FEDERAL SAVINGS BANK

F/K/A Atlantic Federal Savings & Loan Association of Ft. Lauderdale, Successor by Merger with Bank of North

America.

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Vice President

Attest: Carnacion Gutierrez
Assistant Secretary

.State of California

County of Santa Clara

On 02/11/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

Notary: Kim Gorman

My Commission Expires 01-11-02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1530013 P.I.F.: 12/30/98

FINAL RECON.IL 90646 Inv: BA 1 02/11/99 04:45:17 12:031 IL Cook 60:3 4

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

N-A My Site