



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9685 02/24/99 08:51:00  
#0520 # TB #-99-180123  
COOK COUNTY RECORDER

This instrument was prepared by

KIM YELTON

2650 McCormick Dr. #200  
Clearwater, FL 34619

#1761634

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Florida the holder of a certain Mortgage given by

CHRISTINE F. MARTIN AND THEODORE B. WRIGHT, HUSBAND AND WIFE to MARKET STREET MORTGAGE CORPORATION, bearing date of 25TH day of SEPTEMBER, A.D. 19 96, recorded on the 26TH day of SEPTEMBER, A.D. 19 96, as Document Number 96736459 in the office of the Recorder of COOK County, State of Illinois given to secure the Sum of

ONE HUNDRED SEVENTY-SIX THOUSAND DOLLARS AND NO/100-----DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and its corporate seal to be hereunto affixed this 8TH day of FEBRUARY, A.D. 19 99.

LEGAL DESCRIPTION: SEE ATTACHED.

#14-29-1000-002, 003, 004 AND 005

3151 N. LINCOLN AVENUE #316  
CHICAGO, ILLINOIS 60657

MARKET STREET MORTGAGE CORPORATION

By Stephanie Carmichael  
Assistant Vice President

Signed, sealed and delivered in the presence

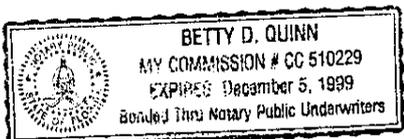
ANN SCHROEDER  
CASANDRA MURPHY  
STATE OF FLORIDA  
COUNTY OF PINELLAS



The foregoing instrument was acknowledged before me this 8TH day of FEBRUARY, 19 99, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Betty D. Quinn  
Notary Public  
State of Florida at Large.

My Commission expires



Handwritten initials and scribbles

# UNOFFICIAL COPY

99180123

**LEGAL DESCRIPTION:**

UNIT 316 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office