9918/190FFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED (By Corporation) PREPARED AND

RECORDATION REQUESTED BY:

Grand National Bank
CCS LJG 25215 12/23/98
101 West Stephenson Street
Freeport, IL 61032 WHEN RECORDED MAIL TO:
Grand National Bank

P.O. Box 120 Freeport, IL 61052-0120 DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 9691 02/24/99 09:03:00

*0526 * TB *-99-180129

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) SHAWN EDWARDS, A SINGLE PERSON NEVER MARRIED, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 16TH DAY OF NOVEMBER, 1992 and recorded in the Recorder's Office of COOK county, in the State of Illinois in book of records, on page(s) , as document No. 92887813 to the premises described as follows, situated in the County of COOK of Illinois, to wit:

See Legal Description Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-10-117-019.

Address(es)-of-premises: 1900 LINCOLN-AVE., NORTHBROOK, IL 60062.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Vice President, this 15TH OF JANUARY, 1999.

ATTEST

Connie L. Foulker,

Vice President

Ken James

Assistant Vice President

Son Mary

UNOFFICIAL COPY

I, the undersigned natury, to and for said County in the State aloresaid. DO HERRERY DERTIFY, That Countie It. Foother personally known to me to the Mac President of said National Booking Association of the many of the first transfer of the property of the man according the mean of the confidence of Full High Committee of Cook Collins on both and he are as also award your presence of Cook Line Ministra

> ENGE OF MORTGAGE 3/6/4/5 O/5/CO

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF STEPHENSON

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Connie L. Foulker personally known to me to be the Vice President of said National Banking Association whose name is FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK and Ken James personally known to me to be the Assistant Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association for the uses and purposes therein set forth.

Given under my hand a netarial seal this 15TH DAY OF JANUARY, 1999.

, "OFFICAL SEAL"

Janice A. Altensey

Notary Public, State of Illinois

My Commission Expires 3/10/00

Notary Public

RELEASE OF MORTGAGE

Legal Description

LOT 48 IN NORTHBROOK ESTATES UNIT NO. 2, A SUBDIVISION IN SECTION 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT NO. 15868248, IN COOK COUNTY, ILLINOIS.