



Loan No. 0430151373

When recorded mail to:

ACCUTRAN SERVICES, INC.  
14405 WALTERS RD., #100  
HOUSTON, TX 77014

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 9697 02/24/99 09:18:00  
#0534 TB \*-99-180136  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 24, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97082224, releases, conveys and quit claims unto VINCENT TRIBO AND JUANITA E TRIBO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

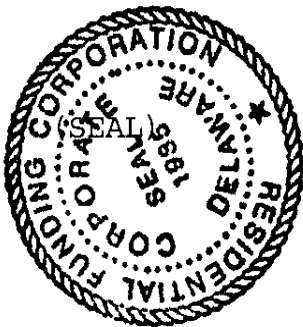
SEE ATTACHED LEGAL DESCRIPTION

1705 BUTTERFIELD LANE, FLOSSMOOR, IL 60422

32-07-302-004/036/049

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION-ATTORNEY-IN-FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 29, 1999.

BANKERS TRUST COMPANY AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION ATTORNEY  
IN FACT



BY: Chris White  
Chris White  
Vice President

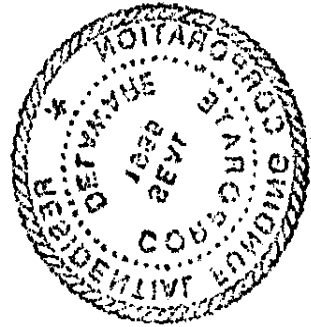
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Notarize

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## Parcel 1:

That part of the Southwest 1/4 of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the East line of the West 1/2 of the East 1/2 of said Southwest 1/4 and 990 feet South of the North line of said Southwest 1/4 thence Westerly along a line 990 feet South of and parallel to the North line of the Southwest 1/4 for a distance of 35.9 feet, thence Southeasterly a distance of 61.55 feet along a line making an angle of 99 degrees 8 minutes with the last named line (when turned from West to Southeast) thence Southwesterly a distance of 62.48 feet along a line making an angle of 47 degrees 31 minutes with the last named line (when turned from Southeast to Southwest); thence Southeasterly a distance of 59.05 feet along a line making an angle of 56 degrees 44 minutes (when turned from Southwest to Southeast); thence Southwesterly a distance of 135.05 feet along a line making an angle of 63 degrees 53 minutes with the last named line (when turned from Southeast to Southwest); thence Southwesterly a distance of 52.8 feet along a line making an angle of 51 degrees 16 minutes with the last named line (when turned from Southwest to Southeast); thence Southwesterly distance of 74.5 feet along a line making an angle of 55 degrees 31 minutes with the last named line (when turned from Southeast to Southwest); thence Southeasterly a distance of 89.2 feet along a line making an angle of 112 degrees 16 minutes with the last named line (when turned from Southwest to Southeast) thence Southeasterly a distance of 52.13 feet along a line making an angle of 38 degrees 36 minutes with the last named line (when turned from Southeast to South); thence Easterly along a straight line a distance of 100.79 feet to a point in the East line of the West 1/2 of the East 1/2 of said Southwest 1/4, thence Northerly along said East line a distance of 451.16 feet to place of beginning, in Cook County, Illinois.

## Parcel 2:

The North 1/2 of the West 25 feet of Tract 7 in Frederick H. Bartletts Golf and Country Club Estates, being a subdivision of the South 2150 feet of the East 1/4 of the Southwest 1/4 of Section 7 and the East 40 feet lying North of the South 2150 feet of said East 1/4 of the Southwest 1/4 of said Section 7, also the West 674.71 feet of the Southeast 1/4 of said Section 7, all being in Township 35 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded May 29, 1942 as Document 12901128, in Cook County, Illinois.

## Parcel 3:

That part of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, beginning at a point on the East line of the West 1/2 of the East 1/2 of said Southwest 1/4 1217.03 feet North of the South line of the Southwest 1/4 of Section 7, thence West along a straight line which makes an angle of 90 degrees 17 minutes with said East line when turned from South to West a

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distance of 100.79 feet to a point, thence Southeasterly a distance of 54.0 feet along a line making an angle of 70 degrees with the last described East and West straight line when turned from East to Southeast; thence Southwesterly 92.0 feet along a line making an angle of 130 degrees with the last named line when turned from Northwest to Southwest, thence Southwesterly 85.70 feet along a line which makes an angle of 138 degrees 44 minutes with the last named line when turned from Northeast to West; thence Southerly along a curve having a radius of 988.37 feet and convex to the East a chord distance of 268.72 feet to a point said point being 241.0 feet East of the Northwest corner of Lot 6 in Butterfield Properties as measured along the North line of said Lot 6 and said line extended East, thence East 210.23 feet along a line 793 feet North of and parallel to the South line of said Southwest 1/4 said parallel line also being the North line of Lots 6 and 12 of Butterfield Properties, to the East line of the West 1/2 of the East 1/2 of said Southwest 1/4 said line also being the West line of Frederick H. Bartlett's Golf and Country Club Estates, thence North a distance of 424.03 feet to the place of beginning, all in Cook County, Illinois, except the West 33 feet of that part of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, beginning at a point on the East line of the West 1/2 of the East 1/2 of said Southwest 1/4 1217.03 feet North of the South line of the Southwest 1/4 of Section 7, thence west along a straight line which makes an angle of 90 degrees 17 minutes with said East line when turned from South to West a distance of 100.79 feet to a point; thence Southeasterly a distance of 54.0 feet along a line making an angle of 70 degrees with the last described East and West straight line when turned from East to Southeast; thence Southwesterly 92.0 feet along a line making an angle of 130 degrees with the last named line when turned from Northwest to Southwest; thence Southwesterly 85.70 feet along a line which makes an angle of 138 degrees 44 minutes with the last named line when turned from Northeast to West, thence Southerly along a curve having a radius of 988.37 feet and convex to the East a chord distance of 268.72 feet to a point said point being 241.0 feet East of the Northwest corner of Lot 6 in Butterfield Properties as measured along the North line of said Lot 6 and said line extended East, thence East 210.23 feet along a line 793 feet North of and parallel to the South line of said Southwest 1/4 said parallel line also being the North line of Lots 6 and 12 of Butterfield Properties, to the East line of the West 1/2 of the East 1/2 of said Southwest 1/4 said line also being the West line of Frederick H. Bartlett's Golf and Country Club Estates, thence North a distance of 424.03 feet to the place of beginning, all in Cook County, Illinois.

## Parcel 4:

Easement for ingress and egress for the benefit of Parcel 3 as created by a Grant dated June 18, 1970, by and between Williams G. Karnes and Virginia K. Karnes, his wife, and Jack E. Blackmon and Carolyn P. Blackmon, his wife, over, upon and across the Easterly 66 feet of the Southerly 45 feet of the Grantor's land, recorded July 8, 1970 as Document No. 21204484, in Cook County, Illinois.

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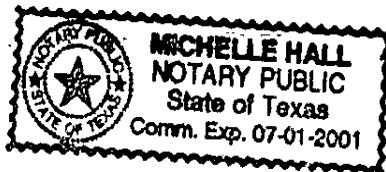
99180136

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 29, 1999.



*Michelle Hall*  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084



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