

UNOFFICIAL COPY

99180168



99180168

THIS INSTRUMENT PREPARED BY
JULETTE DAVIS
Banc One Financial Services, Inc.
8604 Allisonville Rd. IN1-9801
Indianapolis IN 46250

AND AFTER RECORDING MAIL TO:
RONNIE AND MARTHA PHELP
149 E GRANDE AVE
MELROSE PARK,IL 60164
2558882

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9714 02/24/99 10:28:00
. #0572 # TB *-99-180168
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

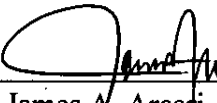
THIS CERTIFIES that a certain mortgage executed by
RONNIE L. PHELPS AND MARTHA PHELPS
to BANC ONE FINANCIAL SERVICES, INC.
and thereafter assigned to
dated **MARCH 26, 1997**, calling for the original principal sum of \$ 24,263.00, and recorded in Mortgage
Record, page, and or Instrument # 97220450, of the records in the office of the Recorder of COOK County,
Illinois, more particularly described as follows, to wit: LOT 7 IN BLOCK 13 IN THE 4TH ADDITION TO
GRAND AVE HIGHLANDS BEING A SUPD. OF PT OF THE SW 1/4 & THE NW 1/4 OF SECTION 29,
TOWNSHIP 40 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR IN DUPAGE COUNTY, IL.

PIN # 12-29-313-004-0000
Commonly known as: 149 E GRANDE AVE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being
thereto duly authorized, this 1 February 1999.

Banc One Financial Services, Inc.

By 
James A. Arcari
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

S-4
P-2
M-1
L-1


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State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 1 February 1999, personally appeared **James A. Arcari, Vice President** respectively of **Banc One Financial Services, Inc.** who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/15/99



David M Tinkle, Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

County Clerk's Office