UNOFFICIAL C 99 47010 45 001 Page 1 of 1999-02-24 09:17:09

Recording Requested By: Golden West Savings

Cook County Recorder

When Recorded Return To:

THE CHARLES COORDER COOK Octobro, D. Colon

198-2169

CAPITOL TITLE L.L.C. 5600 NORTH RIVER ROAD SUITE₀810 ROSEMONT, ILLINOIS 50018

SATISFACTION

Golden West Savings Association Survice Co #:2639128 "CASTILLO" Lender ID:020011/ Cook, Illinois PIF:11/10/98 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICK CASTILLO, AN UNMARRIED MAN Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION Dated: 06/06/97 and Recorded 06/23/97 as Instrument No. 97-452202 in the

County of COOK State of ILLINOIS

THE NORTH 22 FEET OF LOT 32 AND THE SOUTH 9 FEET OF LOT 33 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S IRVING PARK SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-24-100-028 Property Address: 3912 N Troy, Chicago, IL, 60618

MAIL

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Office executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On December 03, 1998

VICE PRESIDENT **JEFF**

JUA-19981202-0002 ILCOOK COOK IL BAT: 3421 KXILSOM1

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Satisfaction Page 2

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on December 03, 1998 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

09/18/2002 Notary Expires:

M. LAPASNICK MY COMMISSION EXPIRES September 18, 2002

(This a. 101 Wiseman Blvd T6F1 c. 30M)

99180267 Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 JUA-19981202-0002 ILCOOK COOK IL BAT: 3421/2635 (28 KXILSOM1