99180329 UNOFFICIAL C947007245 001 Page 1 of 2 1999-02-24 09:50:06

Cook County Recorder

23.50

Loan #: 7810092854

Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

99180329

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810092854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mortgage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 16, 1999 executed by Dennis S. Forney and Mara S. Forney

, husband and wife to An Banc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook

County Recorder of Deeds, State of Illinois of scribed hereinafter as follows:

99180329

SEE ATTACHED LEGAL DESCRIPTION RIDER P.I.N.: 14-29-407-041

Commonly known as: 2621 North Dayton Street, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 1111no1s	Ambanc Kuru aye, mc.
COUNTY OF DUPAGE	(0.)
On 2/16/99before me,	M. M. Juse
the under-signed a Notary Public in and for	By: Michael McKune
said County and, State, personally appeared	Its: President
	Tresident
known to me to be the President	
of the corporation herein which executed the	
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	lts:
said corporation pursuant to its by-laws or a	
resolution of its Board of Directors and that he	
acknowledges said instrument to be the free	Witness:
act and deed of said corporation.	_
	1st AMERICAN TITLE order # (180903 M)
- 10 16 16 16 Mac	A STATE OF THE PROPERTY OF THE
Notary Public	1st AMERICAN HILE OIGH # 1002
County,	2003
My Commission Expires:	
/ \((4 \) \(\) \(\)	WWW. CEAL!!
March 27, 2000	"OFFICIAL SEAL"
(10)	MARK J. ALBIAN
	A CITA CHARA OT LIMITOR
	Notary Public, State Notary Public, State My Commission Expires March 27, 2000

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

99180329

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 14-29-407-041

LOT 34 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUT-LOT 14 IN THE CANAL TRUSTEE'S SUDDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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