

UNOFFICIAL COPY

99181507

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1999-02-24 11:40:37  
Cook County Recorder 23.00

PREPARED BY:  
KELLY O'ROURKE  
MORTGAGE BANCORP SERVICES

800 E: NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 608041441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN E. LUCZAK, JR. and MAUREEN P. LUCZAK, HUSBAND AND WIFE

and dated: 2/16/99, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **99181506**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 36 AND THE WEST 12 FEET 6 INCHES OF LOT 37 IN BLOCK 10 IN THE  
SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF THE MARTIN LUTHER COLLEGE  
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

C.T.I.C. 79012643  
7793693

2 of 2  
J  
MBA

PIN 13-20-205-023

ALSO KNOWN AS: 5830 W. BYRON STREET, CHICAGO, ILLINOIS 60639  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On February 16th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Matt Weather

Its: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

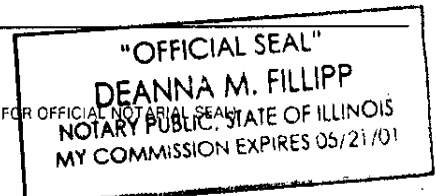
VP

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Deanna M. Fillipp COOK COUNTY MaHerry  
My Commission Expires 5/21/01



DOC PREP, INC. 10/94

BOX 333-CTI