

UNOFFICIAL COPY

99181645

95570388 03 001 Page 1 of 3  
1999-02-24 14:45:56  
Cook County Recorder 25.00

✓RETURN TO:

Box No. 297  
or



Loan No: 01-48250-21  
(01-49085-21)

FULL SATISFACTION AND RELEASE OF MORTGAGE

① 77-98-989 JLD CTI

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

J. JESUS ARRIAGA and BERTHA ARRIAGA, his wife

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of June A.D., 1997, and recorded ~~xxxxxxx~~ in the Recorder's ~~xxxxxxx~~ Office of Cook County, in the State of Illinois, as Document Number 97432463 and a certain ~~xxxxxxx~~ Assignment of Rents bearing date the ~~xxxxxxx~~ day of ~~xxxxxxx~~ A.D. 19 and recorded/registered in the Recorder's/Registrar's Office of ~~xxxxxxx~~ County, in the State of ~~xxxxxxx~~ Illinois, as Document ~~xxxxxxx~~ Number ~~xxxxxxx~~ to premises therein described, situated in the County of Cook and State of Illinois, as follows:  
to wit:

SEE ADDENDUM, ATTACHED HERETO:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**BOX 333-CTI**

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PROPERTY ADDRESS: 1833 West Oakdale, #E, Chicago, Ill. 60657

PERMANENT INDEX NUMBER 14-30-222-172-1017

IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President attested by its Asst. Secretary, and its corporate seal to be hereto affixed this 13th day of February, A.D., 1999.

HOYNE SAVINGS BANK, BY: Lottie R. Daugird  
Asst. Vice President

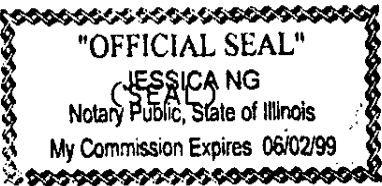
(SEAL)

ATTEST: Pamela Sutton  
Asst. Secretary

State of Illinois)  
County of Cook

99181645

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOTTIE R. DAUGIRD personally known to me to be the Asst. Vice President of HOYNE SAVINGS BANK, and PAMELA SUTTON, Asst. Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers



they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of February, A.D., 1999.

Jessica Ng  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Lottie R. Daugird

HOYNE SAVINGS BANK  
4786 North Milwaukee Avenue  
Chicago, Illinois 60630-3693

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PARCEL 1:

UNIT 1833-E IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243, AND AMENDED BY AMENDMENT RECORDED NOVEMBER 16, 1994 AS DOCUMENT 94972758 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101

Property of Cook County Clerk's Office  
99181645