UNOFFICIAL COP% 81828

9855/0171 48 001 Page 1 of 1999-02-24 15:16:35 Cook County Recorder





INTERCOUNTY TITLE

51536875 GH

This form was prepared by: CrossLand Mortgage Corp.

2801 Coho Street, Ste. 303 Madison, WI 53713

Loan ID: 0011915253

, address:

. tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 915 W 175TH STREET, #1-W HOMEWOCO IL 60430 does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 5, 1998

(herein "Assignee")

, made and executed by

CAROLYN OUTLAND, AN UNMARRIED WOMAN

to and in favor of AMERICAN STATES MORTGAGE, INC. upon the following described

property situated in COOK County, State of Illinois.

LOT 23 IN BLOCK 2 IN TENINGA BROS. AND CO.'S SIXTH BELLEVUL ADDITION TO ROSELAND, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE WEST 174 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING!

such Mortgage having been given to secure payment of Seventy Seven Thousand Six Hundred and n

77,600.00

(Include the Original Principal Amount)

Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber Vo. 99-059846

Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

9512)

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

OCTOBER 5, 17988 WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN STATES MORTGAGE, INC. Witness (Assignor): By: (Signature) Witness JOHN L BUONICONTI, PRESIDENT Attest Opens Op Seal: State of County of COOK This instrument was acknowledged before in on OCTOBER 5, 1998 JOHN L BUONICONTI by as PRESIDENT AMERICAN STATES MORTGAGE, INC. JIM R MORAN, NUTARY PUBLIC MY COMMISSION EXPINES: NOVEMBER 21, 2001 995(IL) (9512) 11648 (9509) Page 2 of 2

OFFICIAL SEAL

JILL R MORAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/2 1/01