

Prepared By:

UNOFFICIAL COPY

99181845

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

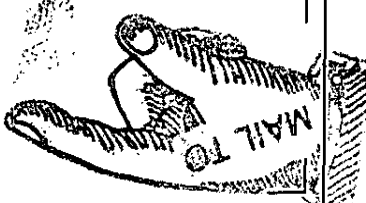
9855/0188 48 001 Page 1 of 2  
1999-02-24 15:27:25  
Cook County Recorder 23.50



99181845

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7513143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**  
1201 HUDSON LANE  
MONROE, LOUISIANA

99181844

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 10, 1999**  
executed by **KATHLEEN M. STEC, UNMARRIED/SINGLE WOMAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60622**

**THE STATE OF ILLINOIS**  
**1735 NORTH ASHLAND**

and recorded in Book/Volume No.

No. , **COOK**

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

, as Document  
described

hereinafter as follows:

Commonly known as **411 FOXDALE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **FEBRUARY 15, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B. Turk Cook

County,

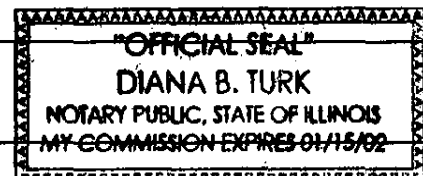
My Commission Expires 01/15/02

By:  
Its:

**KEN PERLMUTTER**  
**PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A

SAS-A DIVISION OF INTERCOUNTY

S15538071

UNOFFICIAL COPY

99181845

**RIDER - LEGAL DESCRIPTION**

LOT 115 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 3 BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1983 AS DOCUMENT NUMBER 26740728, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



03-06-220-011-0000