

UNOFFICIAL COPY

99181919

8/3/00 50 001 Page 1 of 1
1999-02-24 12:46:09
Cook County Recorder 23.00

PREPARED BY: **BOX 370**
SHAWN NORDQUIST
LINCOLN MORTGAGE & FUNDING CORP.

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING CORP.



870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 710022653

1110146 1/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRENT D. HABLUTZEL, UNMARRIED

and dated 9/18/98, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT GFE IN 549-551 WEST BELDEN AVENUE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 50 FEET OF THE NORTH 19 FEET OF LOT 31 AND THE EAST 50 FEET OF
LOTS 32 TO 35 IN SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12
IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
87-117136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

CORRECTIVE ASSIGNMENT REPLACES ASSIGNMENT RECORDED OCTOBER 7, 1998 AS DOCUMENT
PIN 14-33-111-063-1002 98900309.

ALSO KNOWN AS: 549 WEST BELDEN AVENUE, UNIT GFE, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 18th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY
My Commission Expires 1-26-2000

DOC PREP, INC. 10/94

LINCOLN MORTGAGE & FUNDING CORP.

By: Jennifer Gibson

Its: Assistant Secretary

By: _____

Its: _____

Witness: _____

ATGF, INC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SUSAN A. ECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-26-2000