

UNOFFICIAL COPY

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1999-02-24 15:22:00  
Cook County Recorder 27.50



99181951

DISCLAIMER OF ASSIGNMENT

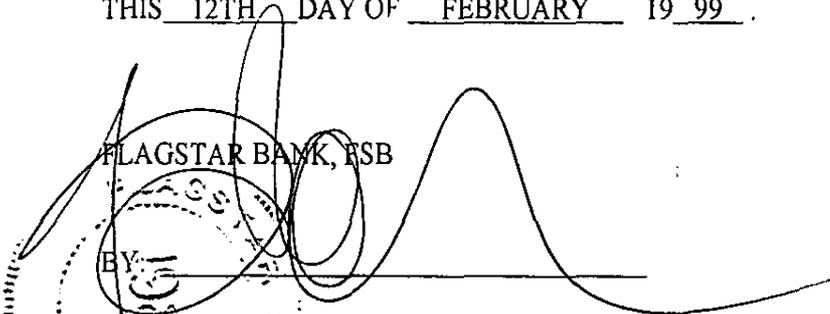
RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302  
PREPARED BY: SHEILA OLSON

LOAN NO: 980087711

KNOW ALL MEN BY THESE PRESENTS, THAT AN ASSIGNMENT OF MORTGAGE DATED 8/14/98 : MORTGAGE RECORDED IN DOCUMENT NUMBER 98733132: PAID BY: EVAN T. SMITH, UNMARRIED : FROM ANCHOR MORTGAGE CORPORATION, PARTY OF THE FIRST PART TO FLAGSTAR BANK, FSB, formerly known as FIRST SECURITY SAVINGS BANK, FSB, PARTY OF THE SECOND PART, ASSIGNMENT OF MORTGAGE RECORDED ON THE DATE OF 8/19/98 IN DOCUMENT NUMBER 98733133, IN THE RECORDS OF COOK COUNTY, STATE OF ILLINOIS IS HEREBY VOIDED IN AS MUCH AS SAID ASSIGNMENT WAS ERRONEOUSLY RECORDED AND THE MORTGAGE SPECIFIED THEREON WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED OF RECORD, THE PARTY OF THE SECOND PART NEVER HAVING AN INTEREST IN THE SECURITY INSTRUMENT. THIS DISCLAIMER SHOULD IN NO WAY AFFECT THE LIEN CREATED BY THE MORTGAGE.

IN WITNESS WHEREOF, THE PARTY OF THE SECOND PART HAS CAUSED THIS DOCUMENT TO BE EXECUTED IN ITS NAME BY ITS PROPER OFFICER THEREUNTO DULY AUTHORIZED, THIS 12TH DAY OF FEBRUARY 19 99.

FLAGSTAR BANK, FSB

BY: 

PRINTED NAME BARBARA S. ROBINSON

TITLE: VICE PRESIDENT

CLERK'S Office

WITNESSES:

BY: Sheila Olson

PRINTED NAME: SHEILA OLSON

BY: Kelly Isenberg

PRINTED NAME: KELLY ISENBERG

STATE OF: MICHIGAN

COUNTY OF: OAKLAND

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12TH DAY OF FEBRUARY, 19 99 BY BARBARA S. ROBINSON ON BEHALF OF SAID FLAGSTAR BANK, FSB

Andrea L. Drapek  
ANDREA L. DRAPEK NOTARY PUBLIC  
MY COMMISSION EXPIRES 12/03/00

1005 0000

County Clerk's Office

ANCHOR MORTGAGE CORPORATION  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610



AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORPORATION  
Address 520 W. ERIE SUITE 300  
C/S/Z CHICAGO, IL 60610

LOAN NO. 3958887

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK  
1801 E. 9TH ST. SUITE 200 CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1998 ,  
executed by EVAN T. SMITH, UNMARRIED

to ANCHOR MORTGAGE CORPORATION, 520 WEST ERIE , SUITE 300

a corporation organized under the laws of ILLINOIS and who's principal place of business is  
520 W. ERIE #300 CHICAGO IL 60610

and recorded in Book/Volume No. , page(s) , as Document No. 9873312  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# 14-29-130-044-1011

Commonly known as: 2804 N. LAKEWOOD AVE. #110 CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 10, 1998 before me, the  
(Date of Execution)

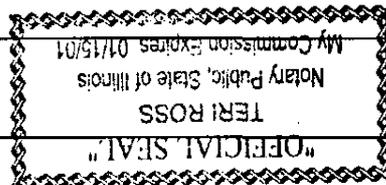
Undersigned, a Notary Public in the for said County and  
State, personally appeared JOHN M.C MUNSON  
known to me to be the PRESIDENT

BY: JOHN M.C MUNSON  
ITS: PRESIDENT

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public  
COOK County,  
My Commission Expires: 01/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Legal Description:

UNIT # 110 IN METALWORKS CONDOMINIUM, TOGETHER WITH PARKING SPACE NO. 20 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30 INCLAVE, IN MCCLELLAND'S SUBDIVISION OF THE EAST 2961 ACRES OF BLOCK 2 IN WILLIAMS LILL AND HEIRS OF MICHAEL DIVERSY'S SUBDIVISION OF THE SOUTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 7, LOTS 1 AND 2 IN MCCLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



John M.C. Munson  
President

I, the undersigned, a notary public in and for Cook County, Illinois, do hereby certify that John Munson, President of Anchor Mortgage Corporation, personally known to me to be the same person whose name is subscribed above as President, appeared before me this day in person, and acknowledges that he signed, sealed and delivered the said instrument as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

  
Notary Public