

Nb Abstract

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS dw #250016398 12/22/98
P O Box 120
Freeport, IL 61032-0120

WHEN RECORDED MAIL TO:

Grand National Bank
Attn: Central Credit Services
P O Box 120
Freeport, IL 61032-0120

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1999-02-24 11:58:52
Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **ALEX H. MIGDAL AND ADELE E. MIGDAL HIS WIFE, IN JOINT TENANCY**, its heirs, legal representatives the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **30TH day SEPTEMBER, 1997** and recorded in the Recorder's Office of **COOK**, County, in the State of Illinois, in book , of records , on page(s) , as document No. **97803800**, to the premises described as follows, situated in the County of **COOK** State of Illinois to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **07-05-202-010**

Address(es) of premises: **1290 ROSEDALE Lane, Hoffman-Estates, IL, 60195**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association. IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, **20TH day of JANUARY, 1999**.

ATTEST: Ken James
Ken James
Asst. Vice President

BY: Connie Foulker
Connie Foulker
Vice President

BOX 333-CTI

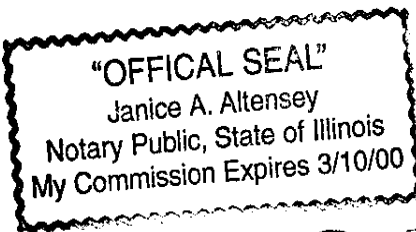
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **20TH** day of **JANUARY, 1999.**

99181044



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED:

UNOFFICIAL COPY

NOTED BY THE CLERK OF THE COURT IN THE COUNTY OF COOK, ILLINOIS, ON THE 15TH DAY OF FEBRUARY, 1964, THAT THE ABOVE NAMED PARTY HAS BEEN DECEASED AND THAT THE ESTATE OF SAID PARTY IS BEING ADMINISTERED BY SAID PERSON AS EXECUTOR. THE DEED DESCRIBED HEREIN IS BEING FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COURT IN THE COUNTY OF COOK, ILLINOIS, IN ACCORDANCE WITH THE PROVISIONS OF THE PROBATE ACT, CH. 110, ILL. REV. STAT. 1963, AND THE ESTATE OF SAID PARTY IS BEING ADMINISTERED BY SAID PERSON AS EXECUTOR.

Property of Cook County Clerk's Office

11/11/64

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LOT 10 IN BLOCK 214 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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